



# Community Information Exchange

August 2025 “Back to School”

\*\*\* We Are The Army’s Home \*\*\*

USAG Fort Benning



# Community Information Exchange



**Family**



**Partners**

**Mission**

CELEBRATING 250 YEARS OF READINESS

# **WELCOME**



## **FORT BENNING GARRISON COMMAND TEAM**



## COMMUNITY CALENDAR UPDATE



# August 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Black=Fort Benning Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary / AAFES Gray=Off-Post Events					<b>1</b>  Columbus Airport Closed (1 Aug – 1 Dec)	<b>2</b> Market Days of Broad (0900-1200)
<b>3</b>	<b>4</b> Back to School (DoDEA, MCSD)	<b>5</b>	<b>6</b>	<b>7</b> Back to School (Chattco, PC, Harris, Russell)  ACS SFRG Informal Funds custodian class (0900-1100)	<b>8</b>	<b>9</b> Market Days of Broad (0900-1200)
<b>10</b>	<b>11</b>	<b>12</b> Community Info Exchange, ACS (1000-1100)	<b>13</b> CWOC Kickoff @MPC (0930-1130) First Aid/CPR Class, Breezeway, (0900-1500) Lady BUGS, Golf Course, (1700-1800) Family Night Kickoff @MPC (1730-1930)	<b>14</b> Hunting, Fishing, Recreation Open House & Gear Swap, Uchee Creek (1700-1900)  ACS SFRG Command Teams class (0900-1100)  Credit Management Class, MS TEAMS (1300-1500)	<b>15</b> Army Ten-Miler Qualifier, Santiago Fitness Center (0630)  Youth Lacrosse Camp, French Field (1730-1930)  National Airborne Day	<b>16</b> Market Days of Broad (0900-1200)  Youth Lacrosse Camp, French Field (0900-1100)
<b>17</b> Clean Sweep Bowling Tournament, Mall Bowling Center, (1300-1500)	<b>18</b>	<b>19</b>	<b>20</b> Family Night @MPC (1730-1930)	<b>21</b> Pre-Trip Inspection Training, Auto Skills, (1400-1500) Play & Learn Playgroup, BEC, (0930-1100) Right Arm Night, IBar, (1600-1800) ACS SFRG Command Family Readiness Representative (CFRR) class (0900-1100) PWOC Kickoff @TIC (0930-1130)	<b>22</b> CG Golf Scramble, Golf Course, (0800 & 1300) Child Abuse Prev. Seminar, ACS, (0830-1630) Ladies' Pistol Night, RSC, (1600-1800) Food Truck Friday @ Lucas Cinema (1000-1400)	<b>23</b> Market Days of Broad (0900-1200)  3D Archery Tournament, Rec Shooting, (1000-1600)
<b>24</b>  <div>31</div>	<b>25</b> Couch to 5k Series Kickoff, Doughboy Stadium, (1730-1830)	<b>26</b>	<b>27</b> Congressional Military Family Caucus Summitt, NIM (0830-1530) Lady BUGS, Golf Course, (1700-1800) Family Night @MPC (1730-1930)	<b>28</b> PIE Kickoff (0730-1200) at Iron Works Columbus Chamber of Commerce ACS SFRG Leader / Co-Leader class (0900-1100) New Parent Support Coffee & Convo, MP Java Cafe (0930-1030)	<b>29</b> Training Holiday for Labor Day  Night of Worship @MPC (1800)	<b>30</b> Market Days of Broad (0900-1200)  Hunter's Zero Day, Rec Shooting, (0900-1300)



WE ARE THE ARMY'S HOME



September 2025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> <b>Labor Day</b> <b>Federal Holiday</b>  <b>No School</b>	<b>2</b> <b>Community Info Exchange, ACS (1000-1100)</b>	<b>3</b> Columbus Clingstones Military Appreciation Night (1800-2100)  <b>Family Night @MPC (1730-1930)</b>	<b>4</b> <b>Setting &amp; Reaching Financial Goals Class, MS Teams, (1300-1500)</b>  <b>Sip &amp; Paint, IBar, (1600 &amp; 2000)</b>  <b>Newcomers' Orientation (0900-1200)</b>	<b>5</b>	<b>6</b> Market Days of Broad (0900-1200)  <b>Super Bingo, MWR Bingo, (1100-1600)</b>
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b> <b>Lady BUGS, Golf Course, (1700-1800)</b>  <b>Family Night @MPC (1730-1930)</b>	<b>11</b> <b>9/11 Challenge, Doughboy Stadium, (0600-1600)</b>	<b>12</b> <b>The Villages Last Day of Open Pools</b>  <b>Tropical Dance Night, IBar, (2000)</b>	<b>13</b> <b>The Villages Pooch Plunge @ Indianhead Pool (1500-1700)</b> <b>Youth Volleyball Camp, CYS Gym, (0900 - 1100)</b> <b>Beginner Pistol Course, Rec Shooting, (0900 - Noon)</b> Market Days of Broad (0900-1200)
		2025 Maneuver Warfighter Conference				
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b> <b>First Aid/CPR Class, Breezeway, (0900-1500)</b>  <b>Family Night @MPC (1730-1930)</b>	<b>18</b> <b>Basic Car Care Class, Auto Skills, (1400-1500)</b>  <b>Right Arm Night, Fiddler's Green, (1600-1800)</b>	<b>19</b>	<b>20</b> Market Days of Broad (0900-1200)  <b>NRA Basic Pistol Course, Rec Shooting, (0900 - 1700)</b>
			Commissary Side-Walk Sale (0900-1900)			
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b> <b>Family Night @MPC (1730-1930)</b>  <b>Lady BUGS, Golf Course, (1700-1800)</b>	<b>25</b>	<b>26</b> <b>CG Golf Scramble, Golf Course, (0800 &amp; 1300)</b>  <b>DoDEA No School</b>  <b>Night of Worship @MPC (1800)</b>	<b>27</b> Market Days of Broad (0900-1200)  <b>Youth Volleyball Camp, CYS Gym, (0900 - 1100)</b>
<b>28</b>	<b>29</b>	<b>30</b>	Black=Fort Benning Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary / AAFES Gray=Off-Post Events			





## Mission:

SLOs support the mission by leveraging community resources to reduce the impact of the mobile military lifestyle on children and youth. SLOs implement predictable support services that assist with relocation, life transitions, and achieving academic success.

### Objectives

Primary advisor to the Commander on school related matters

Build relationships and facilitate communication among the Command, Army Families, and the local school community

Inform and assist parents with school transition and deployment challenges to include initiating the Youth Sponsorship Program

Facilitate access to homeschool resources for parents

Establish school and community partnerships

Provide information about college and other post-secondary opportunities and preparation materials



# Ft. Benning School Liaison Officers

## Parent Central Bulding – School Support Office

6880 Marchant Avenue, Building 104

Fort Benning, GA 31905

706-545-2034

### **Sarah West**

Email: [sarah.a.west18.naf@army.mil](mailto:sarah.a.west18.naf@army.mil)

Mobile: (762) 524-9483

### **Jasponica Florence**

Email: [Jaspconia.g.Florence.naf@army.mil](mailto:Jaspconia.g.Florence.naf@army.mil)

Mobile: (706) 573-6570

Families can contact their School Liaison Officers for more information.

<https://moore.armymwr.com/programs/school-support-services>





**Muscogee County School District:**

8 High Schools  
12 Middle Schools  
32 Elementary Schools  
1 6-12 Magnet Program  
Total Enrollment: 31,723  
Military-Connected Students: 1,878



**Russell County School District (AL)**

1 High School  
1 Middle School  
5 Elementary Schools  
Total Enrollment: 3,507  
Military-Connected Students: 491



**Chattahoochee County School District:**

1 High School  
1 Middle School  
1 Elementary School  
Total Enrollment: 987  
Military-Connected Students: 402



**Phenix City School District (AL):**

1 High School  
2 Middle Schools  
7 Elementary Schools  
Total Enrollment: 7,558  
Military-Connected Students: 414



**Harris County School District:**

1 High School  
1 Middle School  
5 Elementary Schools  
Total Enrollment: 5,555  
Military-Connected Students: 302



**Lee County School District (AL):**

4 High Schools  
2 Middle Schools  
7 Elementary Schools  
Total Enrollment: 9,395  
Military-Connected Students: 538



**DoDEA Fort Moore:**

4 Elementary Schools  
1 Middle School  
Total Enrollment: 1,923

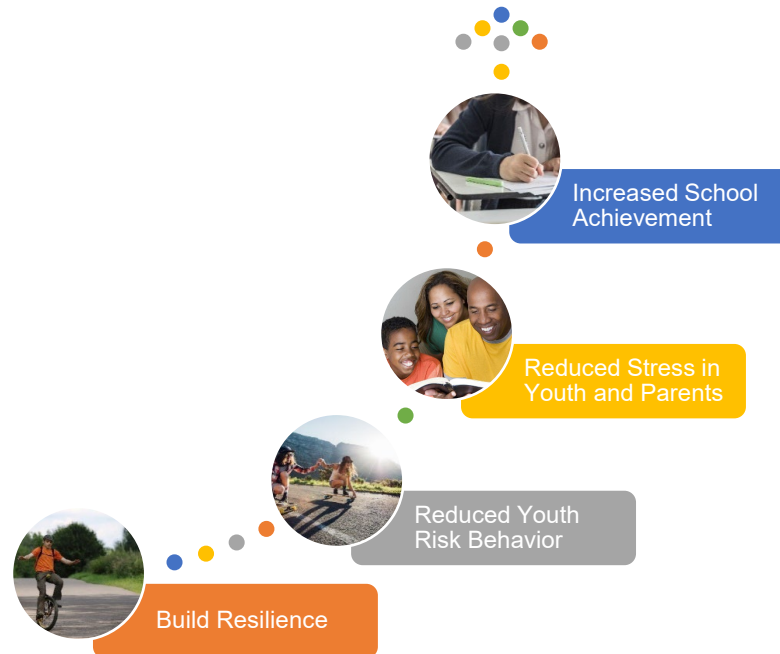
\* Data generated January 2024



# 10 U.S.C. §1785

## Youth Sponsorship Program

“The Secretary of Defense shall require that there be at each military installation a youth sponsorship program to facilitate the integration of dependent children of members of the armed forces into new surroundings when moving to that military installation as a result of a parent’s permanent change of station.” School Liaison Officers have collaborated with schools to implement a similar program, benefiting all transitioning students.”





# FORT BENNING PARTNERS IN EDUCATION PROGRAM

## SCHOOL YEAR 25/26

### 194th AR BDE **1**

(4 Schools: 2 Middle, 2 High)

Midland Middle

**Shaw High (Army JROTC)**

Marion County High

Blackmon Road Middle



### 197th IN BDE **2**

(4 Schools: 1 Elementary, 1 Middle, 2 High)

Jordan High **(Army JROTC)**

Carver High School

Arnold Magnet Academy

Georgetown Elementary



### 198th IN BDE **3**

(4 Schools: 3 Middle, 1 High)

**Northside High (Army JROTC)**

Veteran's Memorial Middle

East Columbus Middle – **Flagship**

Russell County Middle School (AL) – **Purple Star**



### 316th CAV **4**

(5 Schools: 1 Elementary, 2 Middle, 2 High)

Creekside School

**Harris County High (Army JROTC)**

Harris County Carver Middle

**Columbus High (Army JROTC) - Flagship**

Baker Middle School



### 199th IN BDE **5**

(5 Schools: 2 Middle, 2 High)

Spencer High **(Army JROTC)**

**Central High & Fresh Academy (AL) (Navy JROTC)**

South Girard School (AL)

Eddy Middle



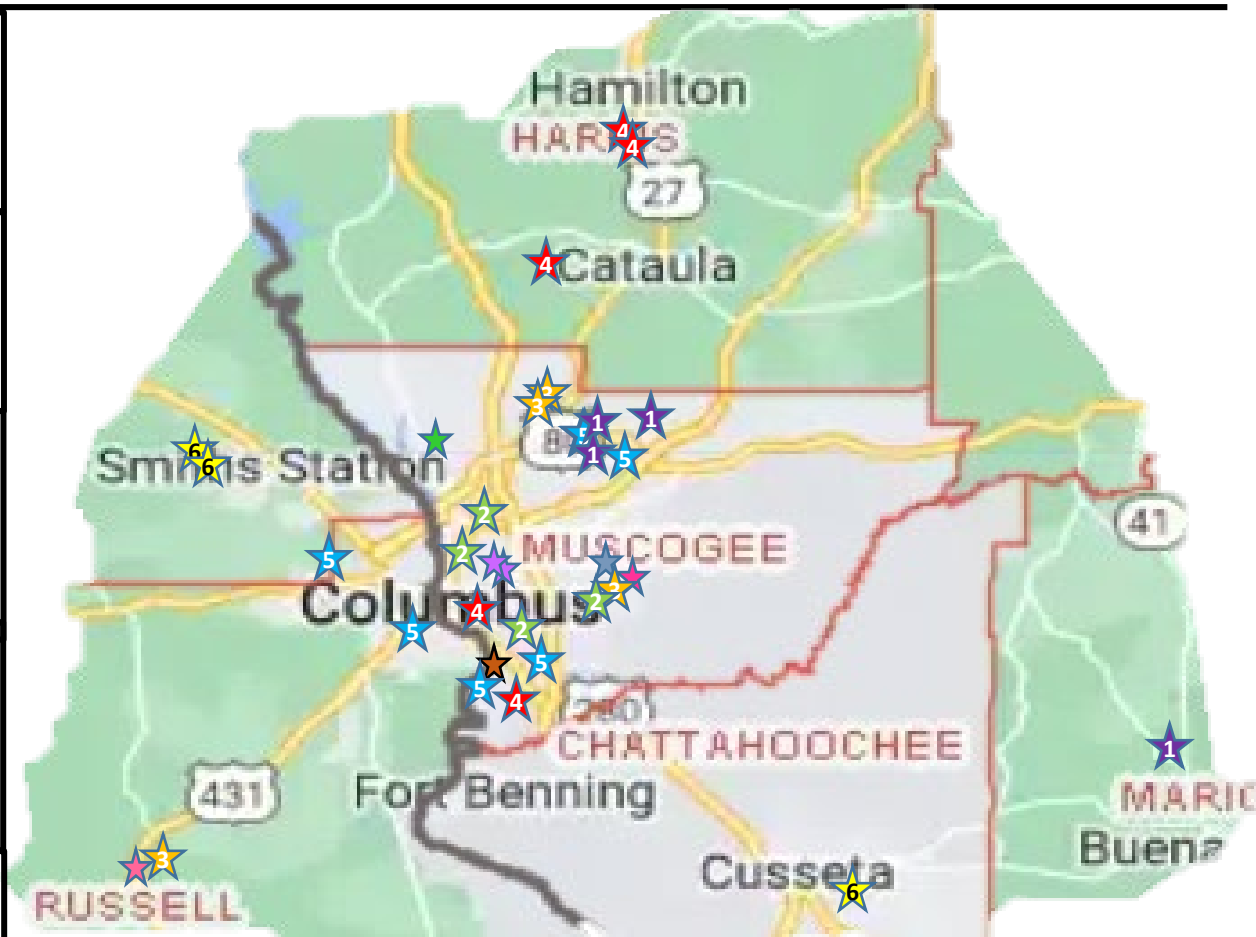
### Airborne Ranger Training BDE **6**

(3 Schools: 1 Middle, 2 High)

**Smiths Station High (AL) (Marine Corps JROTC)**

Chattahoochee County Middle High **(Army JROTC) - Flagship**

Smiths Station Freshman Center (AL)



### OTHER TENANT UNITS

#### WHINSEC

Russell Co High

**Purple Star**

**(Army JROTC)**

#### WTC

Kendrick High

**(Army JROTC)**

#### NCOA

Hardaway High - **Flagship**

Richards Middle

#### AMU

Double Churches Middle

#### SRU

South Columbus Elementary

#### 1<sup>st</sup> SFAB

5 DoDEA Fort Benning Schools

#### MEDDAC

Fort Middle

- Increased number of partnerships in Alabama
- # of Students Impacted: + ~3500 Students
- Total Number of Tier 1 High Schools: 8 (>1000 Students)





# PARTNERS IN EDUCATION PROGRAM

SCHOOL YEAR 25-26

## COORDINATING INSTRUCTIONS

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Under this reorganization, PIE partnerships have been aligned with a “top down” approach. To meet Fort Benning’s strategic accessions mission, a greater emphasis will be placed upon middle and high school students.

**Partnered units must conduct the following four (4) events each school year:**

1. Meet with school leadership team during the summer to discuss goals
2. Attend the PIE Kickoff event (Command Team attendance desired)
3. Participate in Veteran’s Day events
4. Support Career Day (different at each school)

**If a unit has a PIE partnership with a school, they are also partnered with the school’s JROTC program.**

**Specific activities units should do to engage with the partnered school each quarter:**

Lunch “Battle Buddies”

Teaching Resiliency Skills to faculty and students

Attending academic celebrations and school special events

**Please have your school point of contact follow the link tree form to begin the process.**

**<https://linktr.ee/colgapartnersineducation>**

If you have questions about Partners in Education, please contact the Fort Benning School Liaison Officers.

Sarah West (706) 524-9483 / [sarah.a.west18.naf@army.mil](mailto:sarah.a.west18.naf@army.mil)

Jasponica Florence (706) 573-6570 / [jasponia.g.florence.naf@army.mil](mailto:jasponia.g.florence.naf@army.mil)



# Together We Serve



**Fort Benning Schools SY 2025-2026**

**Mr. Lonnie Gilmore / Interim Georgia-Alabama Community Superintendent**



# Meet the Interim GA/AL Community Superintendent



**Mr. Lonnie Gilmore**  
Interim Georgia-Alabama Community Superintendent  
DoDEA Americas Southeast District

[Lonnie.Gilmore@dodea.edu](mailto:Lonnie.Gilmore@dodea.edu)  
762-524-6200  
5701 Santa Fe Rd, Bldg. 11800  
Fort Benning, GA 31905

**Mr. Gilmore serves the Georgia-Alabama Community which consists of:**

- 5 schools at Fort Benning, Georgia
- 1 school at Fort Rucker, Alabama
- 1 school at Maxwell Air Force Base, Alabama

**DoDEA MISSION: EDUCATE, ENGAGE, AND EMPOWER EACH STUDENT TO SUCCEED IN A DYNAMIC WORLD.**

*As a reminder, all concerns should be addressed with the School Administrator before elevating up the Chain of Command to the Superintendent.*

**dodea**  
**AMERICAS**  
SOUTHEAST



# Meet the Fort Benning Schools Administrators



## **Herbert J. Dexter Elementary School**

Principal: Dr. Courtney Roberson  
Asst. Principal: Mrs. Maureen Barefield  
Grades: PreK – 5<sup>th</sup>  
762-524-6490

[See us on Facebook:](#)

[Dodea Dexter Elementary School](#)



## **Edward A. White Elementary School**

Principal: Mrs. Jessica Thorne  
Asst. Principal: Mrs. Martha Enyeart  
Grades: PreK – 5<sup>th</sup>  
762-524-6560

[See us on Facebook:](#)

[Dodea E.A. White Elementary School](#)



## **Morris R. McBride Elementary School**

Principal: Ms. Edwina Smith  
Asst. Principal: Ms. Virginia Espree  
Grades: PreK – 5<sup>th</sup>  
762-524-6525

[See us on Facebook:](#)

[Dodea McBride Elementary School](#)



## **Don C. Faith Middle School**

Principal: Mrs. Natasha Anderson  
Asst. Principal: Mrs. Melissa Eagley  
Grades: 6<sup>th</sup> – 8<sup>th</sup>  
762-524-6500

[See us on Facebook:](#)

[Dodea Don C Faith Middle School](#)



## **Freddie Stowers Elementary School**

Principal: Dr. Joan Verrett  
Asst. Principal: Mrs. Latasha Tita  
Grades: PreK – 5<sup>th</sup>  
762-524-6545

[See us on Facebook:](#)

[Dodea Stowers Elementary School](#)



— WELCOME —  
**BACK TO SCHOOL**





## Fort Benning School Hours

### Fort Benning Elementary Schools

Grades	Regular Hours	Early Release Day Hours (2 <sup>nd</sup> Tuesday of every month)
Pre-K – 5 <sup>th</sup>	8:30am – 3:15pm	8:30am – 2:20pm

### Faith Middle School

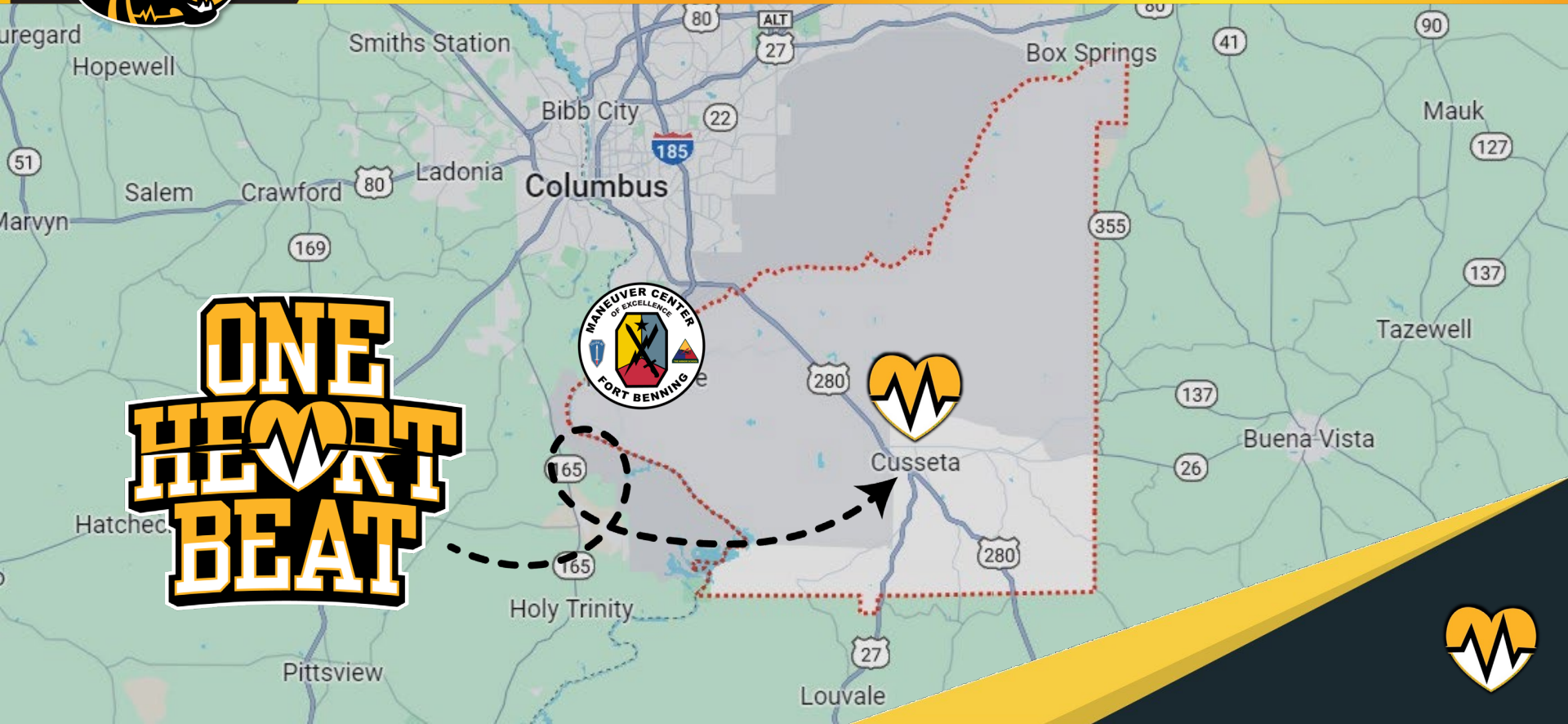
Grades	Regular Hours	Early Release Day Hours (2 <sup>nd</sup> Tuesday of every month)
6 <sup>th</sup> – 8 <sup>th</sup>	7:30am – 2:40pm	7:30am – 1:30pm



Chattahoochee County Schools



# Chattahoochee County





# Chattahoochee County Schools Demographics

- 48% Caucasian, 32% African American, 11% Hispanic, and 8% multi-racial
- K-5, 100% free reduced meals
- 6-12, 47% free reduced meals
- 2.3% of students second language learners
- 6.2% of students are eligible for gifted services
- 15% of students eligible for special education services
- 61% total population is military connected







## Executive Summary

### OUR VISION:

Instilling pride.  
Igniting passion.  
Infinite possibilities.

### OUR MISSION:

To prepare all students for  
college and career  
readiness as they grow to be  
productive contributors in society.





# Portrait of a Graduate



**Every Chattahoochee County Panther graduate** will learn the necessary skills and training that are essential for success.

**Every graduate will have:**

- A Strong Academic Base
- Valuable Work Skills
- Adaptable Leadership Skills



**Every Chattahoochee County Panther graduate** will apply work skills and academic achievement for lifelong success.

**Every graduate will be:**

- Future Driven Visionaries
- Well Rounded Individuals





# Chattahoochee County Board of Education

- 2020 Leading Edge Award- Climate and Culture
- 2021 Leading Edge Award- Communication
- 2022 Leading Edge Award- Continuous Improvement
- 2023 Leading Edge Award- Financial Effectiveness
- 2021, 2022, 2023: Exemplary Board
- 2023 Georgia Governance Team of the Year: STATE FINALIST (small system)

**STRONGER  
TOGETHER**







# Chattahoochee County Education Center

- Enrollment:  
K-5: 252; Pre K: 44 = total enrollment 296
- Chattahoochee County Elementary School (K-5)
- Chattahoochee County Early Learning Center includes: daycare, headstart, and preschool
- 2023 Literacy Leader School
- Title 1 Reward School
- 2022 Military Flagship School recognition
- Georgia Pre K teacher of the Year:  
Charlotte Richards (CCEC)
- Grades 3-5 exceeded state average on GMAS



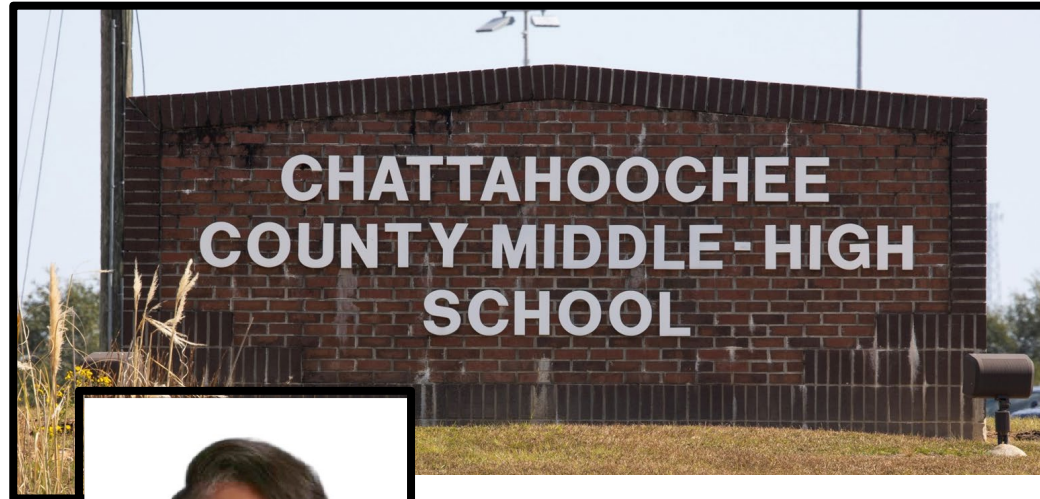
**Mrs. Kenya Heard**  
CCEC Principal





# Chattahoochee County Middle School

- Grades 6th, 7th, and 8th
- Total Enrollment: 229
- Awarded GOSA Platinum Star for Greatest Achievement Gains 2019
- 2021 Military Flagship School recognition
- GMAS Reading- 86.5% on or above grade



**Mrs. Brenda Jones**  
CCMS Principal







# Chattahoochee County High School

- Grades 9th-12th
- Total enrollment: 484
- 2021 Military Flagship School recognition
- 2024 graduation rate 91%; 12% Zell Scholars
- Governor's Honors Program; All State Band



**Mr. Seth Gorman**  
CCHS Principal



# ACADEMICS



We are proud to offer a rigorous high school schedule that allows our students the opportunity to earn **college credit** in courses taught by college instructors on our campus!

*\*Individual options are available based on student needs either through dual enrollment at Columbus State, GA Military College or Georgia Virtual Academy.*

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> AP English Language and Composition | <input checked="" type="checkbox"/> Anatomy and Physiology     |
| <input checked="" type="checkbox"/> Composition and Rhetoric            | <input checked="" type="checkbox"/> Principles of Economics    |
| <input checked="" type="checkbox"/> Literature and Composition          | <input checked="" type="checkbox"/> American Government        |
| <input checked="" type="checkbox"/> AP Biology                          | <input checked="" type="checkbox"/> Introduction to Psychology |
| <input checked="" type="checkbox"/> College Algebra                     | <input checked="" type="checkbox"/> Introduction to Sociology  |
| <input checked="" type="checkbox"/> Pre-Calculus                        | <input checked="" type="checkbox"/> AP Computer Science        |

Visit our website at **[www.chattco.org](http://www.chattco.org)**

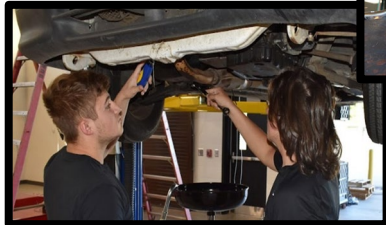




# Chattahoochee Valley College and Career Academy

- # Dual Enrollment: 105 (23% of HS students)
- # pathway enrollment: 90% of students
- # Pathways: 10
- # Work Based Learning: 26% enrolled
- # Youth Apprenticeship: 22% enrolled
- # Business Partners: 12 regional business and industry leaders
- # Industry national credentials: pass rate CNA averages 95%
- # Industry national credentials: pass rate Automotive averages 85%

- Post-secondary partners:
  - Columbus Technical College
  - Columbus State University
  - Georgia Military College



Mrs. Brantley Ford  
CTAE Director



# ACTIVITIES

**FIND YOUR  
COMMUNITY  
ON ONE OF OUR  
CHAMPIONSHIP TEAMS!**



Football  
Basketball  
Cross Country  
Wrestling  
Volleyball  
Track and Field  
Baseball  
Cheerleading  
Movie Academy

Boys and Girls Soccer  
Rifle Team  
Drill and Color Guard  
Marching Band  
JROTC  
Robotics  
*Yearbook*  
*Chorus*  
*Drama, One Act Play*



# BUILDING AND FACILITIES SAFETY

- ✓ Secure Buzz-in Entrance
- ✓ Visitor Management System
- ✓ High Resolution Security Cameras
- ✓ External Locked Doors
- ✓ Identification Badges
- ✓ High Frequency Radio System (Connects to Various Agencies)
- ✓ Student ID Badges
- ✓ Centegix Crisis Alert Response Badge



# TECHNOLOGY SAFETY



- ✓ Gaggle Safety Software
- ✓ Go Guardian Filter Program
- ✓ Student and Community Anonymous Reporting System



Securly parent app help and Information can be found on the [www.chattco.org](http://www.chattco.org) website or at <https://tinyurl.com/chattcosecurly>



*Greetings From*

**CUSSETA**

**ONE  
HEART  
BEAT**

**A SMALL TOWN WITH BIG OPPORTUNITIES**



# Community Information Exchange

Fort Benning, GA

8/12/25

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Patrick Knopf  
Chief Student Services Officer

Tim Smith  
Chief Academic Officer



# The Division of Student Services

- Chief Student Services Officer & Title IX Coordinator, Patrick Knopf
- Athletic Director, Kendall Mills
- Foster Care and Group Homes – Program Manager, Eddie Lindsey
- Prevention and Intervention Practices – Director, Dr. Kenya Gilmore
- Programs For Exceptional Students – Executive Director, La Christa Thornton
- School Counseling/ Social Work Services – Director, Dr. Trikella Nelson
- Student Discipline – Senior Director of Student Services, Dr. Michael Forte
- Student Health – Lead Nurse, Jeannie Polhamus
- Student Registration – Manager, Sonia Sheehan



# Students New to MCSD – Registration

- Application Link: Online Registration from MCSD Website
  - Online Registration - Muscogee County School District
  - Select New Student
  - Select Infinite Campus Parent Portal
- Required Documentation
  - Child's Birth Certificate
  - Child's Social Security Card
  - Student's transcript, last report card, or withdrawal form
  - (2) Proofs of Residency, lease/mortgage, and current utility bill
  - Parent or guardian identification
  - GA Form 3300 (Ear, Eye, Dental, and Nutrition form) and an updated GA Form 3231 (Immunization Record). These forms may be completed at the hospital on base or at the local health department.



# Muscogee County School District Athletics



## FALL

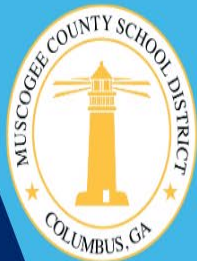
- Competition Cheerleading (high school)
- Spirit Cheerleading (high/middle school)
- Cross Country (high/middle school)
- Flag Football (high school)
- Football (high/middle school)
- Soccer (middle school)
- Softball (high school)
- Volleyball (high/middle school)

## WINTER

- Basketball (high/middle school)
- Spirit Cheerleading (high/middle school)
- Rifle (high school)
- Swimming (high/middle school)
- Wrestling (high/middle school)

## SPRING

- Baseball (high school)
- Flag Football (middle school)
- Golf (high school)
- Lacrosse (girls; offered only at Columbus High)
- Soccer (high school)
- Tennis (high school)
- Track (high/middle school)





# School Counseling

1. Provides Deployment Group Counseling Services
2. Partners with Ft. Benning's Family Advocacy Manager and School Liaison Officers
3. Completes Senior Exit Interviews with Seniors and their parents
4. Host FAFSA Parent Nights
5. Completes Individual Graduation Plans with grades 6-12
6. Serves as a member of Senator Sanford Bishop's Service Academy Advisory Team (Director)
7. Organize Military Recruiters for Lunch Room sessions and Career Fairs





# Prevention and Intervention Practices

- Successful Districtwide PBIS Bus Tour for other school districts in the state.
- Schools implementing PBIS with fidelity – 7 schools have received the state's Distinguished level and 15 schools have received the state's Operational level
- 2020 SSTAGE Star Award District
- 2023-24 school year will bring the full implementation of Georgia's GoMTSS/SST application for all schools
- Provided state-wide guidance and support as a Dyslexia Pilot district for GaDOE
- Department leaders serve on the Board of Directors for the Student Support Team Association of Georgia Educators
- Department Leaders sit on the advisory board for the Georgia Association of Positive Behavior Supports (GAPBS).

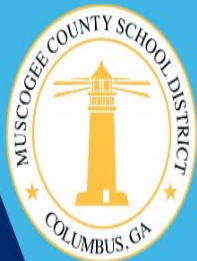


# Program for Exceptional Students



## Transition Program

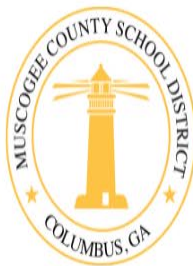
- OSHA Certification - approximately 20 students certified.
- College Tours - Students participated in tours at 10 technical colleges, universities and future employers.
- Project Search students participated in the Mayor Town Hall Meeting.
- Students participated in Mayor's summer employment program.





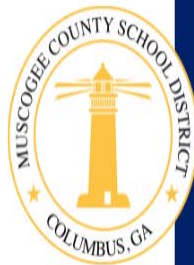
# **Division of Teaching & Learning**

**706-748-2109**



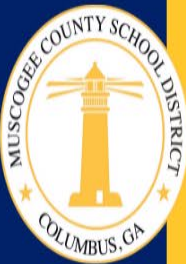
# Division of Teaching & Learning Leadership

- Chief Academic Officer
  - Tim Smith, Ed.D.
- Executive Director of P-12 Curriculum & Instruction
  - Christine Hull
- Senior Director of CTAE & Robotics
  - Victoria Thomas, Ph.D.
- Senior Director of Accountability & Research
  - Emily Sholtis-Starkebaum
- Director of School & District Effectiveness
  - Stephanie Dalton-Faulk
- Director of Leadership & Professional Development
  - James Holemon, Ph.D.
- Director of Federal Programs
  - Chris Dryman
- Director of Gifted Education
  - Jennifer Roe, Ed.D.
- Director of Pre-K
  - Kimberly Thomas



# Pre-K

- 60 GA Pre-K classes at 22 elementary school sites
- Free to GA residents



# Elementary School Magnet Programs

- Advanced College Preparatory with CTAE Integration – Britt David\*
- Engineering – Downtown\*
- Fine Arts – Wynnton
- Gifted & High Achieving Students – Hannan
- International Baccalaureate Primary Years Programme – Clubview
- Leader in Me – Reese Road
- STEM (state-certified) – Dimon (also a CSU lab school)

\*Whole school magnet





# Middle School Magnet Programs

- Business & Communication – East Columbus
- COMPASS Academy (Career Orientation) – Arnold
- Fine Arts – Rainey-McCullers\*
- International Baccalaureate Middle Years Programme – Richards
- Service Learning – Fort

\*Whole school magnet



# High School Magnet Programs

- College & Career Academy – Jordan
- College Prep & Professional Studies – Columbus\*
- Communications Arts & Design – Kendrick
- Computer Science (under revision) – Spencer
- Fine Arts – Rainey-McCullers\*
- International Baccalaureate College Programme & Diploma Programme – Hardaway
- Engineering & Biotechnology – Northside
- Public & Information Services – Shaw
- STEM (under revision) – Carver

\*Whole school magnet



# Magnet Features

- Unique focus for student interests, proclivities, and talents
- Specialized academic and extracurricular programming
- Career-focused curriculum specific to the magnet; GA's High-Demand Career List
- Real-World Field Experiences for students and teachers
- Easily accessible online application process (attendance, grades, aptitude assessments, writing samples, behavior, auditions, portfolios, teacher recommendations, etc.)
- Transportation is provided for any magnet student to any magnet school
- Funding for supporting specialized equipment, resources, and programming needs for student use
- Magnet Schools of America Pillars: academic excellence, leadership, family & community partnerships, innovative curriculum, highly qualified teachers in specialized areas















# Magnet Process & Timeline

- **October 30, 2025:** Online Magnet Application Process Opens in Portal
- **Nov. 3—Dec. 19, 2025:** Magnet Marketing and Showcase Events
- **January 9, 2026:** Online Magnet Application Process and Portal Close
- **January 23, 2026:** All Magnet Exams and Auditions must be complete
- **February 6, 2026:** Acceptance Emails Sent to Families from Portal (Accepted, Waitlisted, Denied)
- **February 13, 2026:** Families must accept one offer in portal; Online Portal Closes for Acceptance
- **Feb. 16—March 16, 2025:** Magnet Schools can manually enter acceptances from Waitlist
- **March 16, 2025:** *Current* MCSD students cannot be admitted into a magnet program for the following year after this date; All *out-of-district* students who are new to MCSD may be admitted by the magnet school according to their criteria and district guidelines after this date and throughout the summer if the program has availability





2025-2026 MIDDLE SCHOOL CTAE PROGRAMS					
 Aaron Cohn Middle School	 Arnold Magnet Academy	 Baker Middle School	 Blackmon Road Middle School	 Double Churches Middle School	 East Columbus Magnet Academy
Computer Science Healthcare	Computer Science Career Development Public Safety	Business Career Development	Business Career Development Computer Science	Business Junior Leadership Corps	Business Computer Science Junior Leadership Corps
 Eddy Middle School	 Fort Service Learning Magnet Academy	 Midland Middle School	 Richards Middle School	 Rothschild Leadership Academy	 Veterans Memorial Middle School
Business Career Development Junior Leadership Corps	Career Development Computer Science Communications	Communications Computer Science	Career Development Computer Science Junior Leadership Corps Public Safety	Business Computer Science Junior Leadership Corps	Artificial Intelligence Engineering & Tech Healthcare

\*Please note that Junior Leadership Corps is not recognized as a CTAE program or JROTC by GaDOE. However, MCSD made a decision that JLC would fall under the supervision of CTAE.

LIKE AND FOLLOW **MUSCOGEE COUNTY CTAE** ON FACEBOOK, INSTAGRAM, AND X







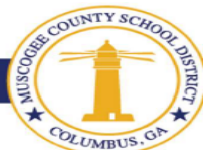
**2025-2026  
 MIDDLE SCHOOL CTAE PROGRAMS**

 <b>Aaron Cohn Middle School</b>	 <b>Arnold Magnet Academy</b>	 <b>Baker Middle School</b>	 <b>Blackmon Road Middle School</b>	 <b>Double Churches Middle School</b>	 <b>East Columbus Magnet Academy</b>
Computer Science Healthcare	Computer Science Career Development Public Safety	Business Career Development	Business Career Development Computer Science	Business Junior Leadership Corps	Business Computer Science Junior Leadership Corps
 <b>Eddy Middle School</b>	 <b>Fort Service Learning Magnet Academy</b>	 <b>Midland Middle School</b>	 <b>Richards Middle School</b>	 <b>Rothschild Leadership Academy</b>	 <b>Rangers Veterans Memorial Middle School</b>
Business Career Development Junior Leadership Corps	Career Development Computer Science Communications	Communications Computer Science	Career Development Computer Science Junior Leadership Corps Public Safety	Business Computer Science Junior Leadership Corps	Artificial Intelligence Engineering & Tech Healthcare







\*Please note that Junior Leadership Corps is not recognized as a CTAE program or JROTC by GaDOE. However, MCSD made a decision that JLC would fall under the supervision of CTAE.

LIKE AND FOLLOW **MUSCOGEE COUNTY CTAE** ON FACEBOOK, INSTAGRAM, AND X





2025-2026 HIGH SCHOOL CTAE PROGRAMS

 <b>Carver High School</b>	 <b>Columbus High School</b>	 <b>Hardaway High School</b>	 <b>Jordan Vocational High School College &amp; Career Academy</b>	 <b>Kendrick High School</b>	 <b>Northside High School</b>	 <b>Shaw High School</b>	 <b>Spencer High School</b>
Agriculture Automotive Business Entrepreneurship Finance Healthcare JROTC Logistics Marketing Nutrition	Computer Science JROTC	Business Computer Science Game Design Finance Healthcare JROTC Law Enforcement Marketing Teaching	Architecture Automotive Business Carpentry Culinary Arts Cybersecurity Engineering Drafting Healthcare Heavy Equipment Operations Hospitality JROTC Machining Mechatronics Welding Teaching	Business Cosmetology Film Production Graphics Healthcare JROTC Marketing	Architecture Biomedical Engineering Firefighting JROTC Marketing Nutrition Sports Medicine Teaching Web Development	Audio Visual Finance Healthcare Hospitality JROTC Law Enforcement Marketing Programming Teaching	Automotive Business Cosmetology Healthcare JROTC Marketing Programming



# CTAE Promotional Videos

## JROTC Program



## Northside Marketing Program



# Gifted Education

- **Elementary** – 1<sup>st</sup> through 5<sup>th</sup> grades – served at St. Elmo one day/week
- **Middle** – Served in core content courses – differentiated coursework for acceleration, extension, and/or amplified depth of exploration
- **High** – Advanced content model – Advanced Placement (AP), International Baccalaureate (IB), and Honors classes





# Academic Competitions

- Helen Ruffin Reading Bowl
- PAGE Bowl
- Robotics and Green Power
- Academic Decathlon
- Spelling Bee
- Governor's Honors Program
- Science Olympiad
- Odyssey of the Mind
- Science and Social Studies Fair

Picture Book Bowl

One Act Play

Math Team

Literary Meet

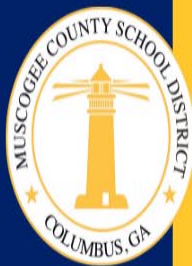
Debate Team

Model UN

Mock Trial

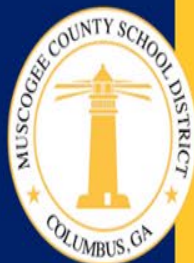
eSports

National History Day



# Notable Achievements

- Scholarships earned by Seniors in 2025 – \$47,254,824
- Cognia Accreditation Score: 402 (Top 20% of school districts nationally)
- Recognized by Forbes as one of 100 best places to work in Georgia
- 2024 and 2025 Forbes Best Places to Work for Women
- GaDOE Military Flagship School recognition
- Economic Development Partnership District designation



# 2025 Initiatives

1. **Security Vestibules** - Secure entryways that serve as controlled checkpoints where all students, staff and visitors are screened before accessing the main campus.
2. **Limited Use of Electronic Devices** - Students must secure their personal phones and other non-school-issued electronic devices from the time school begins until dismissal, unless explicitly permitted for educational purposes or during designated times. (e.g. before/after school, lunch or extra-curricular events).
3. **Weapons Detection System in all Middle and High Schools**
  - Non-invasive
  - Real-time screening
  - Minimal disruption



# Muscogee County School District Careers



## APPLICATION INSTRUCTIONS FOR THE CAREERS PAGE

### How to Begin an Application

#### Step 1: Create an Account

You will need to create an account with a username and password when you first begin. Once your account has been created, you may return to update your application, add attachments, or view your application.

### How to Apply for Open Positions

#### Step 1: Log into your Account

You will need your username and password. If you forgot, please select "Forgot Password".

#### Step 2: Complete your Application

You may exit the program at any time and return to complete it at your convenience.

#### Step 3: Apply for Open Positions

Once you have completed your application, you may apply for any open position. While logged-in click on the Jobs tab and select the jobs for which you would like to apply.

### Key Application Information

- Ensure the email address you use for your application is accurate. Note: Application status updates are sent to the registered email.
- If you forgot your password, please select "Forgot Password" to receive an email with instructions.
- Official Transcripts can be sent electronically to: [Transcripts@muscogee.k12.ga.us](mailto:Transcripts@muscogee.k12.ga.us)
- Applications **must** be submitted before the close date and time on the job posting.

### Direct Links to a General Application Type

[CLICK HERE](#) for the General Certified/Teaching Application

[CLICK HERE](#) for the General Classified Application

<https://mcs.tedk12.com/hire/index.aspx>

DIVISION OF HUMAN RESOURCES  
2960 Macon Road, Columbus, Georgia 31906  
(706) 748-2015



# QUESTIONS?





# Russell County School District

Dr. Brenda Coley, Superintendent

## VISION:

“To Inspire, Empower, And Educate  
With Excellence”

## MISSION:

“To Engage Students In Quality Learning  
Experiences That Will Prepare Them For Success  
In College, Career, And Life”



“A New Beginning: Warriors’ Era of Excellence”



Visit Us At: [myrcsd.org](http://myrcsd.org)



334-468-5540



## ABOUT US

- Enrollment: 3710 students (Pre-K-12th)
- 3 Elementary Schools (Pre-K - 5th), 1 Primary School (Pre-K - 2nd), 1 Intermediate School (3rd-5th), 1 Middle School (6th - 8th) and 1 High School (9th - 12th)
- All Schools Received Breakfast & Lunch at No Cost
- Approximately 400 Active Duty Military Families

## NEW CONSTRUCTION / RENOVATIONS

- Completed \$4.5 million dollar new construction project at MOIS
- New Robotics Class at RCMS & STEM Lab at Ladonia
- New cameras/intercoms throughout District
- New 12 million dollar Multi-plex construction underway at RCHS
- 6 million dollar upgrades at RCHS: turfed football field, gymnasium, competition track, baseball/softball facilities, JROTC firing range
- Updated Gymnasiums and Media Centers throughout the District

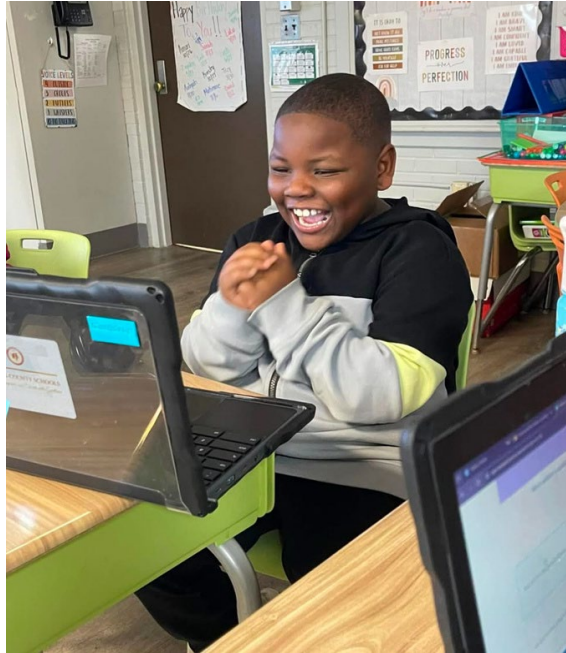




## HIGHLIGHTS / ACCOMPLISHMENTS

- Projected District 3rd Grade Reading Scores – 93% Proficient
- Over 100 CTE Credentials given last school year
- Projected Graduation Rate – 97%
- Projected College & Career Readiness Rate – 88.9%
- RCHS JROTC competed in Nationals for the 5th consecutive year
- Ladonia Elementary recognized as 2024 Safe School Award Winner and Mt. Olive Primary recognized as Silver Model of Enhanced School Safety by the Alabama Attorney General, Steve Marshall
- Russell County student recognized as the National Star Academy Student of the Year
- Superintendent's Advisory Council & Superintendent's Student Advisory Council
- Russell County Schools Education Foundation & Hall of Fame (Feb. 21, 2026)
- RCMS Area Football Champions (7-0-1), RCHS 2024 Football Team in Playoffs, first time since 2013, First time for RCHS Boys & Girls Soccer to qualify for state
- RCHS Marching Band grew by 46 students in one year
- 28 Athletic Signings at RCHS
- Beta Club National Award Winner
- RCHS student accepted to and will attend Harvard in the Fall
- RCHS JAG instructor receives High Performer Award at the JAG National Training Seminar in Kentucky, and the program was awarded the 5 for 5 award





- ## RESOURCES
- 1:1 Technology Initiative
  - Full-time Nurse, SRO, School Counselor at each school and full-time safety director
  - District Mental Health Services Coordinator
  - All schools are Purple Star Designated Schools and have S2S Teams
  - EAP- Employee Assistance Program
  - Special Services provided to children ages 3-21 through Child find, 2 Elementary & 1 Middle and 1 High School Transitional Learning Centers, Gifted Program
  - All Elementary Schools have First Class Pre-Kindergarten Programs - 7 Total
  - Helping Families Initiative Partnership with Russell County District Attorney's Office
  - Aspiring Administrators Academy, 100% novice teachers have mentors, New Teacher Boot Camp
  - Extended Learning Opportunities: Summer Enrichment, After School Tutoring, Credit Recovery, Spring School, Dual Enrollment, Kindergarten Kick Start
  - Career Technical Education classes include: Hospitality & Tourism, Marketing, Computer Science, Business Administration, Finance, Industrial Maintenance, Health Sciences, Automotive Technology, Television Productions, JROTC, Law Enforcement, and Fire Science





**“It’s A Great Day to be a Warrior!”**



**Russell County School District  
Leadership Team  
2025–2026**



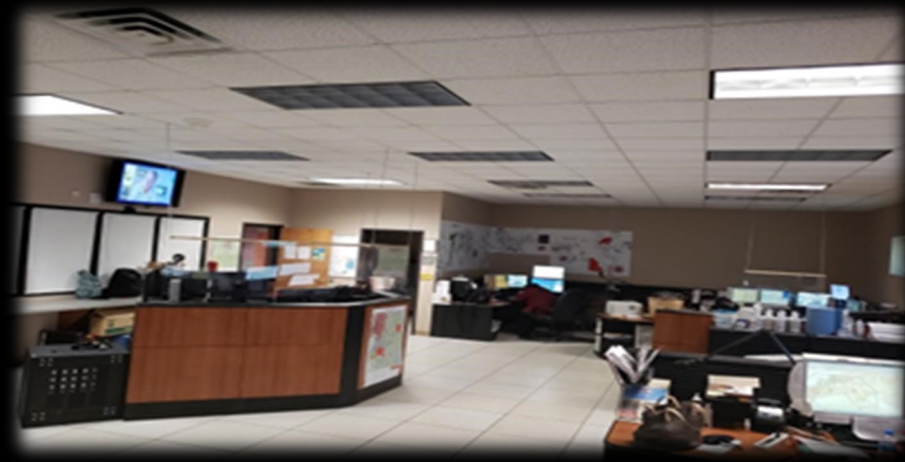
# QUESTIONS



**“Once a Warrior, Always a Warrior”**

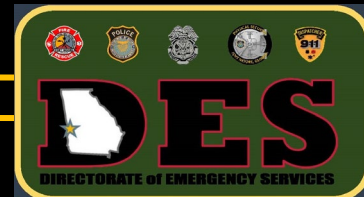


## PANEL MEMBERS REPORT



\*\*\* We Are The Army's Home \*\*\*

Directorate of Emergency Services





# Traffic Management

**Cell Phones Use is Prohibited** – Must be hands-free

**Housing Areas** – 15mph unless otherwise posted

**Cantonment Roads** – 25mph unless otherwise posted

**Passing troops** – 10mph

**Crossing Active Vehicle Barriers** – 25mph

**Access Control Points** – 5mph

## **Operation Slow Down**

- Motor vehicle speeds are reduced to 15 mph in the areas listed below at the times indicated for units and individuals to conduct physical training.

- Reduced speeds for OSD do not apply on weekends, federal holidays, or training holidays.

### **OSD AREA**

Sand Hill

Main Post

Harmony Church

### **TIME**

0530-0700

0600-0730

0530-0730

### **DAYS**

Monday - Friday

Monday - Friday

Monday - Friday





# Weapons Registration

## MANDATORY:

**On Post Resident:** 24-hour registration requirement from the time you bring the firearm on post.

**Off Post Resident:** hunting or use of installation ranges (MWR).

**AAFES Purchases:** 3-day wait period

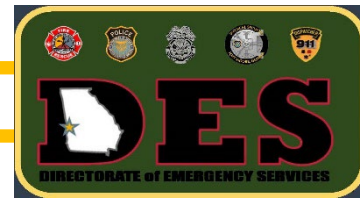


## Registration:

1. Complete FM (DES) Form 190-11-R. (Firearms Registration Form)
2. Requires your Commander's approval and signature, email or drop off to DES.

**\*Firearms must be transported in a gun case, unloaded, and not in plain view from outside the vehicle. If the vehicle has a trunk the firearm must be transported in the trunk. Ammunition must be separated from the firearm.**

**We Are The Army's Home**







# Access Control Construction Updates

Grange ACP (Legacy Blvd) – 14-day verification testing dates pending

Cash ACP (Sand Hill) – Active Vehicle Barrier (AVB) testing

XX SEP 25, 2100 - 0500

XX SEP 25, 2100 - 0500

Childers ACP - Eddy Bridge (LAAF)

Phase 1 – 30 JUN – 15 AUG 25

Phase 2 – 15 AUG 25 – 15 SEP

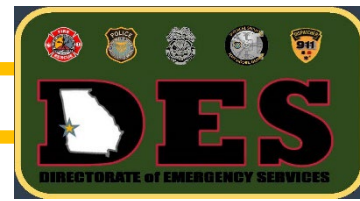
AVB Testing – TBD

Note: Updates are posted to the Garrison Social media pages.

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**We Are The Army's Home**

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# DES on the Web

MENU

SEARCH

DIRECTORATE OF EMERGENCY SERVICES (DES)

The Directorate of Emergency Services plans, directs and provides law and order, fire and emergency services, and protection operations in support of Fort Moore and Maneuver Center of Excellence in order to provide a safe and secure environment for the Servicemembers, civilians, and families that work, live, or visit Fort Moore. The Directorate is made up of the Police/Provost Marshal Office and Fire and Emergency Services Division.

Access Control

Animal Control

Fire Department

Hunting Enforcement

MP Investigations

MP Operations

MP Working Dogs

Physical Security

Police Reports

Off-Limits Area

Tickets & Towing

Weapon Registration

**DIRECTORATE OF EMERGENCY SERVICES (DES)**  
 Primary: 706-545-5223  
 Secondary: 706-545-5222

Sunday	Closed
Monday	8 a.m. - 5 p.m.
Tuesday	8 a.m. - 5 p.m.
Wednesday	8 a.m. - 5 p.m.
Thursday	8 a.m. - 5 p.m.
Friday	8 a.m. - 5 p.m.
Saturday	Closed

**BLDG 215**  
 Wold Avenue  
 Fort Moore Georgia 31905

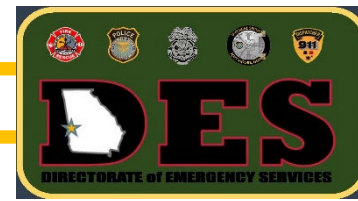
DES CRIME STATISTICS

Directorate of Emergency Services (DES)  
 Forms:

- DES Contact information
- MWD Support
- Access Information
- Weapons Registration
- LE Records
- Off Limits

<https://home.army.mil/benning/About/garrison/des>

We Are The Army's Home





# Martin Army Community Hospital (MACH)

August 2025

# MACH Update

## Martin Army Community Hospital has expanded its virtual healthcare offerings through My Military Health's Quick Care Connect (QCC)

### • What is QCC?

- QCC is virtual urgent care for patients experiencing acute issues that do not require a trip to the emergency room
- QCC is a great option when patients need care for conditions that are not life-threatening and do not require a significant physical exam such as: seasonal allergies, urgent prescription refills, minor gastrointestinal issues, minor dermatologic concerns, and more

### • Do I need to make an appointment?

- No! QCC encounters are patient-driven. Simply join the queue and quickly connect with a provider

### • Who is eligible?

- QCC is currently available for Active-Duty Family Members (non-pediatric) and Retiree beneficiaries of Martin Army Community Hospital and Wright-Patterson AFB
- Offerings will expand to **Active-Duty Service Members** on **14AUG25** and their **pediatric** family members **15AUG25**

### How do I access QCC?

- Patients request a visit via the My Military Health Quick Care Connect welcome page at <https://go.mil/mmhqcc> or by scanning the QR code below:



- All patients need is an internet connected computer, laptop, tablet, or mobile device with a microphone and camera

### **Current Hours:**

Monday/Thursday 0800-1100 Eastern Time



# MACH Update

18JUL25

- MACH Quick Care Connect Pilot began
- Non-ADSM only
- Hours: Mon/Thurs 0800-1100

14AUG25

- Expanding eligibility to ADSMs
- Hours will change to Mon/Thurs 0700-1130

15AUG25

- Expanding eligibility to pediatric patients
- Peds hours: Mon/Thurs 0800-1130

18AUG25

- ADSM/non-ADSM hours expanding to Mon-Thurs 0700-1130
- Peds hours expanding to Mon/Weds/Fri 0800-1130

03SEP25

- Expanding eligibility to Eglin AFB for non-ADSM only

## Getting Started:

- 1) **Request a Visit:** Patients request a visit via the My Military Health Quick Care Connect welcome page at <https://go.mil/mmhgcc> or by scanning the QR code
- 2) **Complete Intake:** Authenticate via iAS and complete the intake process. You'll enter a queue for the next available care team member. Your visit link will arrive via text or email when a care team member is available.
- 3) **Choose Your Location and Device:** Choose a private, well-lit location where you can discuss your concerns. Ensure your device has audio and video capability.
- 4) **Join Visit:** Click the visit link you received via text or email to speak with you assigned care team member.



Improving Health and Building Readiness. Anytime, Anywhere — Always





# QUESTIONS?



Improving Health and Building Readiness. Anytime, Anywhere — Always





**FOR THE PEOPLE WHO SERVE.™**



# USO Calendar



**Hours**  
**M-F 9-6**  
**Sat 10-3**

2025

# August



Crumbly Cookie  
Tuesday

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Back To School Bash 1630-1800	2
3	4	5 	6	7	8	9
10	11 Operation Bingo Break 1100-1300	12 	13	14 Coffee Connections 1000-1130	15	16
17	18	19 	20 Operation: ToddlerTime 1000-1130	21	22	23
24 31	25	26 	27	28	29	30



**USO YOUTH PROGRAMS**

**BACK TO SCHOOL BASH**

**AUG 01**  
1630-1800



**USO**

**USO GAMING**

**AUG 11**  
1100-1300

**OPERATION: BINGO BREAK**



**USO**

[USO.org/GAMING](https://USO.org/GAMING)

GLOBAL USO GAMING PARTNERS

BOEING COMCAST MILITARY JEX MILITARY SERVICE USAA XBOX

**USO COFFEE CONNECTIONS**

**BACK TO THE ROUTINE COFFEE CONNECTIONS**

**AUG 14**  
1000-1130



**USO**

[USO.org/CoffeeConnections](https://USO.org/CoffeeConnections)

**USO YOUTH PROGRAMS**

**OPERATION: TODDLERTIME**

**AUG 20**  
1000-1100



**USO**

**USO HOLIDAYS**

**Oct 24**  
1630-1830

**USO SPOOKTACULAR TRUNK OR TREAT**



USO Fort Benning's annual trunk or treat is coming soon! Join us for candy, decorated trunks, games, music and more spooky surprises for the whole family.

 [USO.org/HOLIDAYS](https://USO.org/HOLIDAYS)



NATIONAL  
**DAY OF THE DEPLOYED**

YOU CARRY THE MISSION. WE CARRY THE SUPPORT.



Fort Benning is excited to host a Mock Deployment event for military youth! Kids will get a fun, hands-on glimpse into the deployment process through interactive activities designed to build resilience, awareness, and a sense of adventure.



# BACK TO SCHOOL in the Villages







*Villages*

**POOCH PLUNGE**

Sept 13 2025 3-5pm

Indianhead Pool

Your Fort Benning Commissary...how may we help you?



Your Commissary...It's Worth the Trip!





Stop by our **Grocery Department** and stock up on all the essentials to keep your kiddos fueled and focused. From easy grab-and-go snacks to wholesome lunchbox favorites that will make school days delicious!



- **Nutritious lunch options** such as granola bars, fruit cups, and yogurt pouches
- **Fun Treats** for a little lunchtime joy - mini cookies, crackers, and cheese snacks
- **Convenient pre-packed meals** perfect for those busy mornings



Our Halloween Candy has landed! Our shelves are now stocked with all of your fright-night favorites. Hurry in before they vanish like ghosts at midnight!





Our **Deli Bakery Department** is here to help you with your party trays and also offer...

- Full Service Deli featuring Boar's Head
- Fresh made daily sandwiches and salads
- Fresh and hot breakfast, lunch and dinner options
- Fresh made breads and sweets made everyday
- Custom decorated cakes made to order
- Catering available for any occasion
- Plus much more

The **Produce Department** has all the goodness of ...



- Fresh Fruit Trays, Fruit Baskets, and Vegetable Platters with a 24 notice.
- Fresh Fruit Cups, Plants, and Fresh Cut Flowers offered daily.





## Contact or visit the **Meat Department...**

- Special cuts, and special orders in-store or by phone. A 24-hour notice is appreciated.
- Meat Power Boxes – Up to 25% Savings
  - **Economy:**
    - 85% Ground Beef, Boneless Pork Chops  
Beef Cube Steaks, Boneless Pork Tenderloin
  - **Fix It and Forget It:**
    - 80% Ground Beef, Chuck Roast, Beef Stew Meat,  
London Broil,
  - **Healthy Alternatives:**
    - 93% Ground Beef, Beef Kabob, London Broil, USDA  
Choice Top Sirloin, Boneless Pork Chops
  - **Tailgate:**
    - 80-81% Fresh Beef Patties, New York Choice Strip  
Steaks, Pork Baby Back Ribs (approx. 2 slabs)

**Meat Power Boxes**  
FOR ALL YOUR ROASTING, BRAISING, STEWING, AND GRILLING RECIPES!





## Upcoming Holiday Hours

**Labor Day**

**September 1, 2025**

**Store Hours 0900-1700**

### **Commissary Hours of Operation are:**

<b>Sunday:</b>	<b>1000-2000</b>
<b>Monday:</b>	<b>0700-2000</b>
<b>Tuesday:</b>	<b>0700-2000</b>
<b>Wednesday:</b>	<b>0700-2000</b>
<b>Thursday:</b>	<b>0700-2000</b>
<b>Friday:</b>	<b>0700-2000</b>
<b>Saturday:</b>	<b>0700-2000</b>

**Columbus Day**

**October 13, 2025**

**Store Hours 0900-1700**



*Scan QR Code to get one-click access to our  
Store Webpage for updates and upcoming events.*

# Ft. Benning Exchange

---

August 2025



**EXCHANGE**  
ARMY & AIR FORCE EXCHANGE SERVICE



**FOODTRUCK  
FRIDAY**

**22 AUGUST  
1000-1400  
LUCAS CINEMA**



**COLLEGE  
T SHIRTS  
NOW AT YOUR  
FT. BENNING  
MAIN  
EXCHANGE**



**Crispy  
Onion  
Whopper**



**Pumpkin Spice  
Latte**

**Italian Sausage  
Egg Bites**



- Earn points
- Save on fuel
- Special Promotions
- Lower interest rate
- Use at the Commissary



**QUESTIONS ?**

**THANK YOU !**



**EXCHANGE**

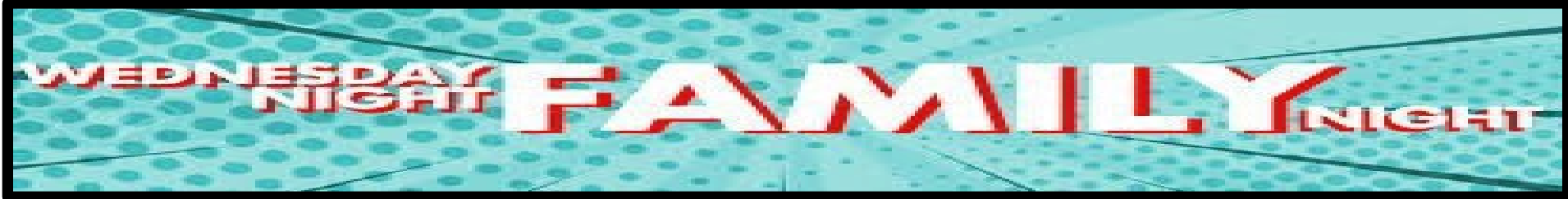
ARMY & AIR FORCE EXCHANGE SERVICE



# Garrison Chaplain



*"Servant Leaders Serving Leaders"*



# **Main Post Chapel**

***13AUG***

**Dinner: 5:15-6:00 pm**

**AWANA: 6:00-7:30 pm**

**Adult and Teen Bible Studies: 6:00-7:30 pm**

**(For More Info, please contact Steve Paquette at  
(706) 392-2996)**

### How to Donate

*Individual & Group Donations:* Drop off at the BBRC during our operating hours or contact the BBRC to arrange pick-up/drop-off outside of hours.

*Monetary Donations:* Monetary Donations can be made through the Religious Support Office under Operation Helping Hands (OHH).

*Interested in donating your time?* Contact the BBRC for more information on how to become a volunteer!

We accept:

Non-perishable, unopened food

Unopened/unused hygiene products

Unopened/unused household items

**The Battle Buddy Resource Center** is a food & hygiene pantry under the Fort Benning Religious Support Office, Chaplains, and Chapel Congregations.

It is available to all DOD ID card holders, living on Fort Benning and in the surrounding areas, with a Chaplain referral.

If you are in need of assistance, please contact your Chaplain.

You can also call the BBRC at (706) 545-4817 or email us at [battlebuddyresourcecenter@gmail.com](mailto:battlebuddyresourcecenter@gmail.com) for more information.

After duty hours and on holidays, please contact the Fort Benning staff duty desk at (706) 545-2218 or (706) 626-1871 to reach the 24 hour on-call

Visit Us At:

[www.facebook.com/fortbenningbbrc](https://www.facebook.com/fortbenningbbrc)

## **BATTLE BUDDY RESOURCE CENTER**

*"Combating Hunger One Can at A Time"*

CHAPLAIN REFERRED  
FOOD & HYGIENE PANTRY  
6831 VIBBERT AVENUE  
BUILDING 16  
FORT BENNING, GA 31905  
(706) 545-4817



**Office Hours:**  
**Tuesdays 1100-1300**  
**&**  
**Thursdays 1800-2000**  
**Or**  
**By Appointment**

This institution is an equal opportunity

### Hygiene

Shampoo and Conditioner  
Body Wash  
3-1 Men's Body Wash  
Hand Soap

### Household

Dishwasher Tabs  
Dishwashing Liquids  
Bleach Spray  
Multi Purpose Cleaner  
Glass Cleaner  
Disinfectant Spray  
Disinfectant Wipes  
Laundry Soap  
Cleaning Powder  
Bleach  
Parchment Paper  
Plastic Wrap  
Aluminum Foil  
Toilet Paper

### Baby Items

Diaper Size 4, 5, 6  
Pull-Ups Size 2T-3T & 3T-4T  
Children's 3-1 Body Wash  
Baby Wipes (No Fragrance)

### Food Items

Nutella  
Granulated Sugar  
Dill Pickles  
Pepper  
Salt  
Ketchup  
Sweet Relish  
Mayo  
Mirade Whip  
Vegetable Oil  
Olive Oil  
BBQ Sauce  
Salsa  
Ranch  
Coffee  
Coffee Filters  
Honey  
Box Ramen  
Cake Icing  
Cereal  
Granola Bars  
Oatmeal

# FORT BENNING CHAPEL SERVICES

<https://www.benning.army.mil/Garrison/Chaplains/Worship.html>

Worship Service	Service Time	Location
Crossroads	11 a.m. (Sunday)	Main Post Chapel
Gospel Service	10:30 a.m. (Sunday)	Sightseeing Road Chapel
Muslim Service	1245 (Friday)	BLDG 974
Roman Catholic	12 p.m. (Mon-Fri)	Main Post Chapel
Roman Catholic	9 a.m. (Sunday)	Main Post Chapel
Roman Catholic (Spanish)	2:30 p.m. (Sunday)	The Infantry Chapel
St. Paul's Cross	9 a.m. (Sunday)	The Infantry Chapel
Airborne Chapel Service	9 a.m. (Sunday)	Airborne Chapel
Traditional Service	11 a.m. (Sunday)	The Infantry Chapel
Wednesday Family Night	5:15 p.m. (Wednesday)	Main Post Chapel

**GuideOn App**





# Directorate of Family and Morale, Welfare and Recreation





## YOUTH SPORTS COACHES NEEDED

*Make a difference while having fun!*

### Benefits for being a Youth Sports Coach

1. It's TONS of fun! You will be teaching and have a major impact on the youth.
2. If you coach — your kids play for free.
3. Earn volunteer hours for VMIS

To top it — we throw in a fancy coach's shirt!

Basketball • Baseball • Soccer • Running (Run Club) • Cheerleading • Wrestling

Contact our Youth Sports office located at 7110 McIver Street, building 1056, call 706-545-0522 for more information and to pick up a Sports Coach Packet!





## RECREATIONAL SHOOTING COMPLEX

# 3D ARCHERY TOURNAMENT

### AUGUST 23 10 A.M. - 4 P.M.

**\$25 per archer**  
must bring your own equipment

### 3 SHOOTING CATEGORIES:

Hunter Shooters, Recurve and Competition Shooters

Judges will use ASA scoring; archers will shoot 1 arrow on each lane; targets are 3D animal figures. Archers receive a score at each lane, distance varies between 10 to 60 yards.

To register, visit or call the RSC at 706-545-6158. Space is limited.




Calling All

# HUNTERS

## AUGUST 14 2 Events

### UCHEE CREEK ACTIVITY CENTER

### HUNTING, FISHING, RECREATION OPEN HOUSE

5-8 P.M. (EST) • **FREE**

Meet local businesses and vendors from the recreation, hunting, and fishing community, along with experts from Outdoor Recreation and the Fort Benning Conservation Branch.

### GEAR SWAP

5-7 P.M. (EST) • **\$10**

Swap/trade or sell/buy used hunting gear.

For details and registration




Sponsored by: GARY SINISE

## RECREATIONAL SHOOTING COMPLEX

# HUNTER'S ZERO DAY

### AUGUST 30 9a.m. - 1p.m.

Enjoy zeroing your weapon for FREE before hunting season starts!

Need help? Specialists will be onsite to help you with zeroing your weapons.

706-545-6158






## QUALIFIERS

# ARMY TEN-MILER



**JUNE 13**  
Celebrating the  
Army's 250th Birthday!

**RACES  
START AT  
6:30 AM**

**AUGUST 15**  
**SANTIAGO FITNESS CENTER**

Registration is on-site only, starting one hour before  
each qualifier, and participation is free!  
(Only Active Duty, Activated National Guard and Activated Reservist assigned to  
Fort Benning are eligible to be selected for the Fort Benning Army Ten-Miler Team!)

☎ 706-905-2291 ☎ 706-984-1994

Qualifiers will  
represent  
Fort Benning at  
the 2025 Army  
Ten-Miler!  
October 12, 2025  
Washington D.C.  
*All-expense paid trip*






# COUCH TO 5K

**TRAIN FOR  
THE 2025  
OKTOBERFEST  
5K DIRNDL  
DASH**

**PERFECT  
FOR  
BEGINNERS**

**mondays  
8.25-10.13  
doughboy  
stadium**

**TAUGHT BY A CERTIFIED  
RUNNING COACH!**



**REGISTER ONLINE OR IN PERSON  
@ SMITH FITNESS CENTER, BLDG 2874  
[benning.armymwr.com](http://benning.armymwr.com)**





## How We Communicate



[benning.armymwr.com](http://benning.armymwr.com)

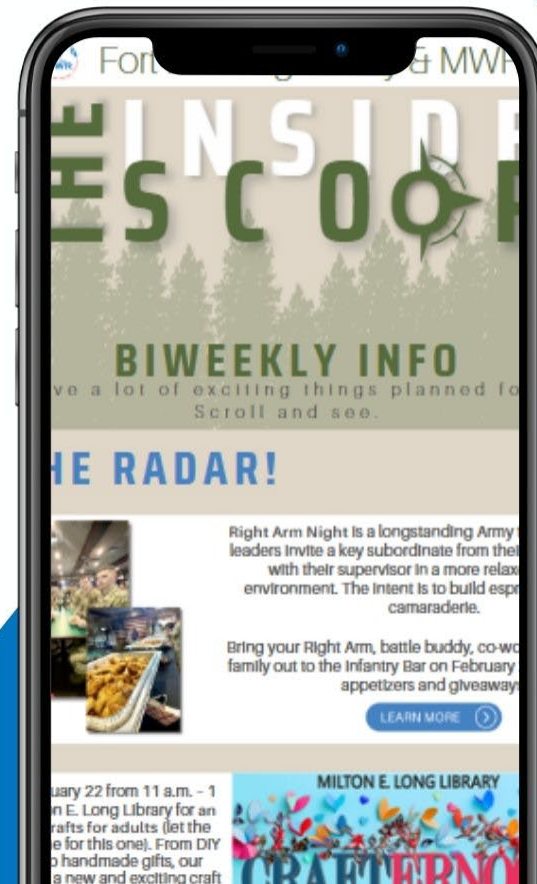


MWR Biannual Magazine



Email updates

**Never miss a thing. Follow us  
on social & sign up for  
emails!**



# **Good to know Information**



# **CLOSING REMARKS**



**FORT BENNING  
GARRISON COMMAND TEAM**



The next Community Information Exchange is  
**2 September 2025** at 1000, ACS Auditorium!  
“Welcome to Fort Benning”